DECISION MEMORANDUM

TO: COMMISSIONER ANDERSON

COMMISSIONER HAMMOND COMMISSIONER LODGE COMMISSION SECRETARY

COMMISSION STAFF

LEGAL

FROM: CHRIS BURDIN

DEPUTY ATTORNEY GENERAL

DATE: JULY 11, 2023

SUBJECT: IN THE MATTER OF IDAHO POWER COMPANY'S APPLICATION FOR

A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO ACQUIRE RESOURCES TO BE ONLINE BY 2024 AND FOR APPROVAL OF A POWER PURCHASE AGREEMENT WITH FRANKLIN SOLAR

LLC; CASE NO. IPC-E-23-05.

On February 17, 2023, Idaho Power Company ("Company") filed an application ("Application") with the Idaho Public Utilities Commission ("Commission") requesting an order: (1) granting the Company a Certificate of Public Convenience and Necessity ("CPCN") to acquire 72 megawatts ("MW") of dispatchable energy storage to meet an identified capacity deficiency in 2024; and (2) approving the 25-year Power Purchase Agreement ("PPA") between Idaho Power and Franklin Solar LLC ("Franklin Solar").

On March 10, 2023, the Commission issued a Notice of Application and Notice of Intervention Deadline. Order No. 35701. Subsequently, the Commission granted intervention to the city of Boise City. Order No. 35732.

On April 28, 2023, the Commission issued a Notice of Modified Procedure establishing a written comment deadline of July 18, 2023, and a Company reply comment deadline of August 1, 2023. Order No. 35753.

REQUEST TO MODIFY SCHEDULE

Based upon discovery responses Staff believes that more time is required to collect and analyze all necessary information before providing comments. Staff has conferred with the Company, and the Company has agreed to an extension of the comment deadlines. Staff requests

that the Commission modify the currently scheduled written comment deadlines from July 18 and August 1, 2023, to August 8 and August 15, 2023, respectively.

COMMISSION DECISION

Does the Commission wish to modify the current procedural schedule, and establish an August 8, 2023, Staff and Intervenor comment deadline, and an August 15, 2023, Company reply comment deadline?

Chris Burdin

Deputy Attorney General

 $I: Legal \\ \ ELECTRIC \\ IPC-E-23-05 \ Franklin Solar \\ \ memos \\ \ IPCE \\ 2305_dec \\ 3_cb.docx$